RENEWAL FOR MORTGAGE BANKER BRANCH LICENSE Branch Renewal Fee \$100

To: NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY DIVISION OF MORTGAGE LENDING

Mail to: 400 W King Street Suite 101

Carson City NV 89703

From:

Pursuant to NRS 645E.280, the renewal application and <u>all</u> of the applicable supporting documentation listed on page two, together with the \$100 fee must be received on or before December 31^{st} . To insure your renewed license will reach you prior to the expiration date, please submit your renewal well in advance of the expiration. If the application is submitted after December 31^{st} , a reinstatement fee of \$200 will be required (in addition to the \$100 license fee).

INCOMPLETE APPLICATIONS WILL BE RETURNED INCLUDING FEES

REINSTATEMENT FEES APPLY IF NOT CORRECTLY RESUBMITTED BY DECEMBER 31, 2006

Company Name:		
Corporate name if any:		
Branch Office Address	eet	
City	State	Zip
Qualified Employee		
Telephone number	Fax number_	
E-mail:will be sent via e-mail only)	(Mai	ndatory, all future renewals/assessments
Person completing this form:		
Telephone number (If different than above)		
Fax number (If different than above)		

The following documentation is <u>required</u> for the Qualified Employee:

- 1. A completed Disclosure Form with explanations of any "yes" answers. (enclosed)
- 2. Child Support Statement. (enclosed) The child support statement is required from <u>all</u> QE's regardless if the QE has children or is subject to any obligations

You must remit the above items along with a completed renewal form and a check for \$100 payable to the Division of Mortgage Lending.

The undersigned declare, under penalties of perjury, the I/we have read the foregoing, including matters incorporated by reference, and they are true to the best of my/our knowledge and belief.

Signature of principal officer or Qualified Employee		
Signature	Title	
Print Name:		
Date		

Personal Disclosure Form

You are <u>required</u> to provide an explanation for any 'yes' answers. Include date, charge, agency, location, disposition, explanation as applicable. Use the attached page for your explanations.

Disclos	sure Items	Y N
a.	Have you ever been arrested, charged, convicted of or pled guilty or nolo contendere (no-contest) to any felony or misdemeanor (excluding traffic citations) in a domestic, foreign or military court? Please explain in detail any arrests/convictions, including the jurisdictions and dispositions. Also, you must disclose sealed or expunged convictions. Traffic violations resulting in arrest must be disclosed.	a.
b.	Have you ever entered into any settlement agreement with any federal or state agency?	b.
c.	Have you or any company in which you have ever held an ownership interest had a license or registration denied, suspended or revoked by a financial services or securities licensing agency in this state or any state, district, territory of the United States or any foreign in the preceding 10 years?	c.
d.	Have you made a compromise with creditors within the past 10 years or filed a bankruptcy petition or been subject of an involuntary bankruptcy petition for an organization under your control?	d.
e.	Has a bonding company ever denied, paid out on, or revoked a bond for you or any company in which you are or have ever been an owner?	e.
f.	Do you or any company in which you have ever held an ownership interest have any unsatisfied judgments or liens?	f.
g.	Do you have a relative that is or has been associated with the business? (NRS 645B.0131 Relative means a spouse or any other person related within the second degree by blood or marriage)	g.
h.	Have you or any company in which you have ever held an ownership interest had a civil or criminal record expunged or sealed by a court order?	h.
i.	Have you ever had a privileged or professional license in any state denied, suspended or revoked?	i.
a.	Are you subject to any pending actions that could result in a 'yes' answer to any of the above questions?	j.
b.	Do you have any civil suits or actions pending?	
	ning below, I represent that I personally have completed this form and the information contained herein is accurate.	
Signatu	ire	
	Title:	
Print N	ame: Date:	

EXPLANATION PAGE

YOU ARE REQUIRED TO EXPLAIN IN DETAIL ANY "YES' ANSWERS ON THE DISCLOSURE PAGE.

IF ANSWERING YES TO "A", "H" OR "J", INCLUDE ARREST DATES, CHARGES, JURISDICTION AND DISPOSITIONS. Pursuant to NRS 179.259 (3), sealed records can be considered for purposes of obtaining a professional license.			



KENNY C. GUINN *Governor*

STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY DIVISION OF MORTGAGE LENDING

400 W. KING STREET, SUITE 101 CARSON CITY, NEVADA 89703 (775) 684-7060 Fax (775) 684-7061 www.mld.nv.gov

SCOTT E. BICE Commissioner

SYDNEY H. WICKLIFFE, C.P.A *Director*

CHILD SUPPORT INFORMATION

Please mark the appropriate response (fadenial of the application.	ailure to mark one of the them will result in			
1. I am not subject to a court order for the support of a child2. I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the District Attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.				
Applicants Name (printed)	Social Security Number			
Signature of Applicant	Date			